Welcome to Grand Isles!

We are honored by your desire to join our community, and that you appreciate the efforts of the owners to help ensure that Grand Isles is a successful community. To help ensure that Grand Isles remains a successful community owners and occupants have recognized the need to understand and comply with the community's use restrictions.

To help, prospective buyers and tenants are to attend an orientation meeting to discuss the use restrictions. This meeting will take place at the office of Davenport Professional Property Management, LLC. and is part of the new owner/tenant review process and is necessary before the Association can issue an application certificate. Failure to comply with the Rules and Regulations of Grand Isles will result in legal action by the Association's attorneys.

Whether a buyer or a tenant, submit the following documents to management (Initial your confirmation):

| <i>E</i> | Association Application, all parts completed and signed by all adult applicants.                              |
|----------|---------------------------------------------------------------------------------------------------------------|
| *        | *Valid driver's license or government issued photo identification for each resident 18 years of age or older. |
|          | *Vehicle Registration for each vehicle owned or leased by a buyer, tenant and/or occupant, and any other      |
| vehicle  | to be parked within the Grand Isles community.                                                                |
| *<br>    | *Purchase Contract or Lease Agreement with signatures and all addenda and amendments.                         |
| <u>F</u> | Processing Fees (see below) *Notes:                                                                           |
|          | - Duplicates shall be legible and currently valid.                                                            |

- Rental Applications: Attach a duplicate of the owner's Village of Wellington Rental Business Tax Receipt. - An Application WILL BE RETURNED if any requested document is missing or is incomplete, including not filling in each blank! Attach a separate page if additional space is required for any question.

A CRIMINAL BACKGROUND REPORT WILL BE SOUGHT FOR EACH ADULT APPLICANT. Owners/Sellers/Landlords, this is for the Association's use and such statement and Association conduct cannot be relied upon in any manner for any purpose. You should obtain your own report and act accordingly!

2 SEPARATE PROCESSING FEES: Only money orders or cashier's checks are acceptable.

<u>ALL APPLICANTS</u>, PAYABLE TO DAVENPORT PROFESSIONAL PROPERTY MANAGEMENT, LLC.: \$185.00 nonrefundable fee for each buyer/tenant/occupant 18 years or older. A married couple and a domestic partnership shall be considered one applicant.

#### PAYABLE TO GRAND ISLES MASTER HOMEOWNERS ASSOCIATION, INC. AT CLOSING:

BUYER: \$150.00 non-refundable fee for each Application for new owner processing.

**RENTERS**: New resident processing fees:

Lease term in excess of 6 months: **\$150.00 non-refundable.**Lease term of 120 days to 6 months: **\$300.00 non-refundable.** 

**OWNERS/LANDLORDS PLEASE NOTE**: The Village of Wellington requires owners to secure a Business Tax Receipt (BTR) to rent their home. The BTR application form is attached to this application. Please contact the Village of Wellington at 561-791-4000 or <a href="mailto:btr@wellingtonfl.gov">btr@wellingtonfl.gov</a> regarding the BTR form.

MAIL OR DROP OFF THE ORIGINAL APPLICATION TO: Davenport Professional Property Management, LLC 6620 Lake Worth Road, Suite F, Lake Worth, FL 33467

Email: <u>info@davenportpro.net</u> Website: <u>www.davenportpro.net</u>

(Located on the southwest corner of Lake Worth Road & Jog Road, behind Red Lobster)

Complete *all* questions. Fill in *all* blanks with a black pen or type in. <u>If Application is incomplete or illegible, this may result in your Application not being processed</u>. If the question does not apply, answer "N/A." PRINT LEGIBLY or TYPE all information.

| Street Address of Grand Isles Property                                                                                                            | <del>-</del>                                                     |
|---------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|
| Anticipated Closing/Lease Start (No earlier than 21 days from                                                                                     | om Application receipt by Management):                           |
| CONTACT NUMBERS                                                                                                                                   |                                                                  |
| Owner Name(s)                                                                                                                                     | Phone                                                            |
| Owner Name(s)                                                                                                                                     | Phone                                                            |
| Buyer/Renter Broker Name                                                                                                                          | Phone                                                            |
| Buyer/Renter Name(s)                                                                                                                              | Phone                                                            |
| Buyer/Renter Name(s)                                                                                                                              | Phone                                                            |
| Print email address(es)                                                                                                                           |                                                                  |
| Is an applicant a service member? YES NO                                                                                                          |                                                                  |
| What is a "service-member"? Florida Statutes Section 83. United States Armed Forces on active duty or state active United States Reserve Forces." |                                                                  |
| ***************                                                                                                                                   | *************                                                    |
| Office Use Only: Date of Receipt:                                                                                                                 | Date of Owner Notification:                                      |
| Fully completed Application                                                                                                                       | Ledger (Davenport provides)                                      |
| Purchase Contract or Lease (Fully Executed)                                                                                                       | Background Report                                                |
| Driver's License/Identification                                                                                                                   | BTR for Rentals                                                  |
| PROCESSING FEES: Money order or cashier's check                                                                                                   |                                                                  |
| ALL APPLICANTS PAYABLE TO DAVENPORT PROFE                                                                                                         | <u> </u>                                                         |
| a domestic partnership shall be considered one ap                                                                                                 | tenant/occupant 18 years or older. A married couple and plicant. |
| Cashier's Check or Money Order Number:                                                                                                            | Date:                                                            |
| PAYABLE TO GRAND ISLES MASTER HOMEOWNER BUYER: \$150.00 non-refundable fee for each                                                               | <u> </u>                                                         |
| <u>RENTERS</u> : New resident processing fees:                                                                                                    |                                                                  |
| Lease term in excess of 6 months:                                                                                                                 |                                                                  |
| Lease term of 120 days to 6 month                                                                                                                 | ns: <b>\$300.00 non-refundable.</b>                              |
| Cashier's Check or Money Order Number:                                                                                                            | Date:                                                            |

Complete *all* questions. Fill in *all* blanks with a black pen or type in. <u>If application is incomplete or illegible, this may result in your application not being processed</u>. If the question does not apply, please answer N/A. PRINT LEGIBLY or TYPE all information.

| Applicant means proposed Buy     | ers or Tenants.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|----------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|
| Street Address of Grand Isles Pr | operty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                              |
| Anticipated Closing/Lease Start  | (No earlier than 21 days from Applica                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | tion receipt by Management): |
| Current Owner's Name(s)          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone                        |
| Email Address:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Applicant's Name                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone                        |
| Email Address:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Co-Applicant's Name              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone                        |
| Co-Applicant's Email Address _   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
| Each Applicant's previous place  | of residence.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                              |
| Landlord Name:                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Phone                        |
| Address:                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Monthly Rent Amount:         |
| Residency Dates: From            | toMo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | nthly Rent Amount:           |
| List below, for EACH person ant  | icipated to reside at the Grand Isles co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | ommunity:                    |
| Full Name                        | The state of the s | Date of Birth (MM/DD/YYYY)   |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | /                            |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
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|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |
|                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                              |

Vehicles Applicant/Occupant Vehicles may not be parked on the street or other common area. Commercial vehicles and those with advertising, and trailers are among the prohibited vehicles. Read the Rules. Please list below the year, make, model, color, and state tag number for all vehicles that are intended to be parked at this residence. If the vehicle information, and if applicable the vehicle rental agreement, is not currently available, then before entry into Grand Isles, provide written notification and if applicable a copy of the vehicle rental agreement to the Property Manager.

| Year             | Make               | Model                    | Color                                 | State/Tag #                      |              |
|------------------|--------------------|--------------------------|---------------------------------------|----------------------------------|--------------|
| Year             | Make               | Model                    | Color                                 | State/Tag #                      |              |
| Year             | Make               | Model                    | Color                                 | State/Tag #                      |              |
|                  |                    |                          |                                       | State/Tag #                      |              |
| Year             | Make               | Model                    | Color                                 | State/Tag #                      |              |
| Is the vehicle a | rental?YE          | SNO. If YES, pleas       | se attach a complete co               | ppy of the vehicle rental a      | igreement.   |
| •                |                    | • •                      | ager of changes to the<br>(Initial he | vehicle, vehicle tags, the ere). | vehicle, and |
| List names of d  | rivers anticipated | d to reside at the Grand | l Isles. Attach Valid Driv            | er's License duplicates fo       | r each.      |
|                  |                    |                          |                                       |                                  |              |
| 2)               |                    | 6                        | )                                     |                                  |              |
|                  |                    |                          |                                       |                                  |              |
| 4)               |                    | 8                        | )                                     |                                  |              |
| List employmer   | nt history of each | n Applicant and anticipa | nted adult occupant for               | the last two years.              |              |
|                  | <del></del>        |                          | ·                                     | Phone                            |              |
|                  |                    |                          |                                       |                                  |              |
|                  |                    |                          |                                       | Annual Income                    |              |
| Previous emplo   | yer                |                          |                                       | Phone                            |              |
| Address          |                    |                          |                                       |                                  |              |
| How long emplo   | oyed?              | Position                 | Annu                                  | al Income                        |              |
| Co-Applicant's o | current employer   | ·                        | [                                     | Phone                            | Address      |
| How long emi     | oloved?            | Position                 |                                       | Annual Income                    |              |
|                  |                    |                          |                                       | Phone                            |              |
|                  | ,                  |                          |                                       |                                  |              |
| How long emplo   |                    | Position                 | Annu                                  | al Income                        |              |

### **EMAIL/ELECTRONIC TRANSMISSION AGREEMENT**

| PLEASE CHOOSE ONE:                                                                                              |                                                                                                                                                                                                                                 |                                                                      |
|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|
| letters to be sent and received by correspondence, including, but not li                                        | _, request and consent to "FULL OPT-IN" for all y electronic transmission. This means I will mited to, notices via email in lieu of receiving the some correspondence by regular mail due to aster Homeowners Association, Inc. | receive all Association related<br>nem by regular mail. I understand |
|                                                                                                                 | OR                                                                                                                                                                                                                              |                                                                      |
| notices and letters via email. I prefe<br>provide my email information to<br>correspondence related to my perso |                                                                                                                                                                                                                                 | ugh regular mail. I will, however,                                   |
|                                                                                                                 |                                                                                                                                                                                                                                 | _                                                                    |
| Signature                                                                                                       |                                                                                                                                                                                                                                 | _                                                                    |
| Date (MM/DD/YYYY)//                                                                                             |                                                                                                                                                                                                                                 |                                                                      |
| Street Address                                                                                                  |                                                                                                                                                                                                                                 | -                                                                    |
| Mailing Address                                                                                                 |                                                                                                                                                                                                                                 |                                                                      |
| Primary Email Address                                                                                           |                                                                                                                                                                                                                                 | _                                                                    |

Note: We can only have one primary email address on file to receive Association related correspondence.

#### **RELEASE OF INFORMATION AND AUTHORIZATION**

GRAND ISLES MASTER HOMEOWNERS ASSOCIATION, INC. DAVENPORT PROFESSIONAL PROPERTY MANAGEMENT, LLC

6620 LAKE WORTH ROAD, SUITE F LAKE

WORTH, FL 33467

TO:

DATE \_\_\_\_\_

| I AUTHORIZE THE ABOVE TO VERIFY INFORMATION, OBTA<br>EMPLOYENT INFORMATION ON MYSELF. I UNDERSTAND<br>APPROVED OR DENIED. THIS AUTHORIZATION IS GOOD<br>INFORMATION OBTAINED IN A CREDIT REPORT, CRIMINAL<br>BE PROVIDED TO THE OWNER OF THE PROPERTY ON THIS | D SCREENING MAY F<br>FOR THIRTY (30) D<br>HISTORY REPORT, A | RESULT I<br>AYS FRO | N MY AP<br>OM THE D | PLICAT | ION BE | ING<br>ANY |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|---------------------|---------------------|--------|--------|------------|
| APPLICANT'S SIGNATURE                                                                                                                                                                                                                                         |                                                             |                     | _ Date              | /      | /      |            |
| APPLICANT'S NAME (print)                                                                                                                                                                                                                                      |                                                             |                     | _                   |        |        |            |
| DATE OF BIRTH (MM/DD/YYYY)//                                                                                                                                                                                                                                  |                                                             |                     |                     |        |        |            |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                        |                                                             |                     |                     |        |        |            |
| DRIVER'S LICENSE NUMBER                                                                                                                                                                                                                                       | STATE                                                       | _                   |                     |        |        |            |
| PREVIOUS ADDRESS                                                                                                                                                                                                                                              |                                                             |                     |                     |        |        |            |
| Co-Applicant's Name (print)                                                                                                                                                                                                                                   |                                                             |                     |                     |        |        |            |
| Co-Applicant's Signature                                                                                                                                                                                                                                      |                                                             | _ Date _            | /                   | /      |        | _          |
| DATE OF BIRTH (MM/DD/YYYY)/                                                                                                                                                                                                                                   |                                                             |                     |                     |        |        |            |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                        |                                                             |                     |                     |        |        |            |
| DRIVER'S LICENSE NUMBER                                                                                                                                                                                                                                       | STATE                                                       | _                   |                     |        |        |            |
| PREVIOUS ADDRESS                                                                                                                                                                                                                                              |                                                             |                     |                     |        |        |            |
| Additional Applicant's Name (print)                                                                                                                                                                                                                           |                                                             |                     |                     |        |        |            |
| Add'l Applicant's Signature                                                                                                                                                                                                                                   |                                                             | Date _              | /                   | /      |        | _          |
| DATE OF BIRTH (MM/DD/YYYY)/                                                                                                                                                                                                                                   |                                                             |                     |                     |        |        |            |
| SOCIAL SECURITY NUMBER                                                                                                                                                                                                                                        |                                                             |                     |                     |        |        |            |
| DRIVER'S LICENSE NUMBER                                                                                                                                                                                                                                       | STATE                                                       | _                   |                     |        |        |            |
| PREVIOUS ADDRESS                                                                                                                                                                                                                                              |                                                             |                     |                     |        |        |            |

| In case of emergency, list a contact p                                   | person below.                                           |                                         |                                                                                                                                               |  |
|--------------------------------------------------------------------------|---------------------------------------------------------|-----------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name                                                                     |                                                         | Relatio                                 | onship                                                                                                                                        |  |
| Address                                                                  |                                                         | • • • • • • • • • • • • • • • • • • • • |                                                                                                                                               |  |
| ANIMAL REGISTRATION INFO                                                 | ORMATION (If                                            | no animals, ple                         | ease write N/A and sign below)                                                                                                                |  |
| -                                                                        | n and under the c                                       | ontrol of a respo                       | are allowed per home. Pets are to be on a onsible individual when outside a home unless                                                       |  |
| Type of animal(s); please circle each                                    | that apply: Dog                                         | Cat Bird                                | Other (specify)                                                                                                                               |  |
| Name                                                                     | Breed                                                   | Age                                     | License/ Tag#                                                                                                                                 |  |
| Name                                                                     | Breed                                                   | Age                                     | License/ Tag#                                                                                                                                 |  |
| and its agents and contractors may in a report may be made to the Associ | vledge and agree investigate the infinition. Grand Isle | ormation provid<br>s Master Homed       | ES MASTER HOMEOWNERS ASSOCIATION, INC<br>ded by the applicant and/or co-applicant(s) and<br>owners Association, Inc., its officers, directors |  |
| investigation and related report caus                                    | _                                                       |                                         | esponsible for any inaccurate information in the                                                                                              |  |
| Applicant's Name                                                         |                                                         | nt's Signature                          | //                                                                                                                                            |  |
| Co-Applicant's Name                                                      | Со-Арр                                                  | licant's Signatur                       |                                                                                                                                               |  |
| Owner's Name                                                             | Owner's                                                 | S Signature                             | /                                                                                                                                             |  |
| Owner's Name                                                             | Owner's                                                 | Signature                               | /                                                                                                                                             |  |

FAILURE TO FULLY AND TRUTHFULLY COMPLETE THIS APPLICATION

MAY RESULT IN REVOCATION OF ANY APPROVAL

INCLUDING REQUIRING IMMEDIATE REMOVAL OF OCCUPANTS, ANIMALS AND VEHICLES

 $05836\05836\ drafts\211115\ app\ occup\ rvehtgl.docx$ 



# Rental Business Tax Receipt Application (BTR)

#### **RENTAL PROPERTY INSTRUCTIONS & REQUIREMENTS**

Welcome to the Wellington business community! We wish you good fortune in your business venture and we are ready to assist you in any way possible. For your convenience, we have provided a registration checklist. This checklist provides a list of the required documentation that must be submitted to obtain the BTR.

Wellington's Code of Ordinances requires property owners who lease or rent residential dwelling units to obtain a valid Business Tax Receipt. In addition, applicants are required to comply with Wellington's Land Development Regulations definition of "Family" when leasing or renting the property.

Family means either a single person occupying a dwelling unit and maintaining a household, including not more than one (1) boarder, roomer, or lodger as herein described; or two (2) or more persons related by blood, marriage, or adoption occupying a dwelling, living together and maintaining a common household, including not more than one (1) such boarder, roomer, or lodger; or not more than four (4) unrelated persons occupying a dwelling, living together and maintaining a non-profit housekeeping unit as distinguished from a group occupying a boarding or lodging house, hotel, club or similar dwelling for group use. A common household shall be deemed to exist if all members thereof have access to all parts of the dwelling.

Applicants shall complete the rental property application and pay the required fees prior to renting or leasing.

All Business Tax Receipts expire SEPTEMBER 30<sup>th</sup> of each year. Penalty fees are assessed on OCTOBER 1<sup>st</sup> through January 30<sup>th</sup> and a \$250 non-compliant fee is assessed to all businesses failing to renew prior to February 1<sup>st</sup>.

New Business Tax Receipts are prorated for half-year from April 1 through September 30. Business Tax is not prorated if your business is operational prior to April 1. NO REFUNDS will be made for properties sold or businesses closed during the full fiscal year or paid in error.

#### **CHECKLIST**

- Application for Wellington Rental Business Tax Receipt;
- Fictitious Name Registration and/or Articles of Incorporation, (if applicable);
- Wellington non-refundable Admin/Reg. fee, Zoning review fee, tax and unit fees;
- A copy of the Owner's Driver's License;
- Copies of each property in Palm Beach County Property Appraiser (PAPA) website

#### RENTAL BUSINESS TAX RECEIPT FEE SCHEDULE

\*ALL NEW APPLICATIONS ARE SUBJECT TO ONE TIME \$80. ADMIN/REG & ZONING REVIEW FEE
IN ADDITION TO THE TAX AS INDICATED BELOW

Classification:

Tax:

Residential Rental Units

\$100. + \$5. per unit

(Includes single family homes, duplexes, townhouses, seasonal rentals, & vacation rentals.)

Hotels, Motels, Apartments (DPBR Dept. of Hotels required.)

\$100. + \$5. per unit

(This category also includes Bed & Breakfasts)

Wellington Rental Business Tax Receipt Application



# Rental Business Tax Receipt Application (BTR)

| Residential Rental                                | Seasonal Rental Vacation F                                                                                           | Rental Hotel/N               | Motel/Apartme       | ents                   |
|---------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------|---------------------|------------------------|
| Corporation/Business Name:                        | (Division of Corporations requires registration of a                                                                 | fictitious name. Copy of reg | istration must acco | mpany this application |
| Owners Name:                                      |                                                                                                                      |                              |                     |                        |
|                                                   |                                                                                                                      |                              |                     |                        |
| *Required Mailing Address:(If different above)    | City:                                                                                                                |                              | State:              | ZIP:                   |
| Business Phone Number:                            | Cell/Emergency Number                                                                                                | <del></del>                  |                     |                        |
| Government Issued ID #                            | State/C                                                                                                              | ountry                       | DOB                 |                        |
| ` '                                               | siness Tax shall be issued unless the FEIN no<br>vailable the applicant must complete the attace<br>on FS 119.071(5) |                              |                     |                        |
| Owner's Signature:                                |                                                                                                                      | Date:                        |                     |                        |
| Individual Rental Unit Addresse                   | <br>es                                                                                                               |                              |                     |                        |
| 1                                                 |                                                                                                                      |                              | _                   |                        |
|                                                   |                                                                                                                      |                              | <u>_</u>            |                        |
|                                                   |                                                                                                                      |                              |                     |                        |
|                                                   |                                                                                                                      |                              | _                   |                        |
| 5                                                 |                                                                                                                      |                              | _                   |                        |
| 6                                                 |                                                                                                                      |                              | <u> </u>            |                        |
| 7                                                 |                                                                                                                      |                              | _                   |                        |
| 8                                                 |                                                                                                                      |                              | _                   |                        |
| Applicant/Property Manager:                       | Print name                                                                                                           | Phone:                       |                     |                        |
|                                                   | Print nameCity:                                                                                                      |                              |                     |                        |
| Email address:                                    | Driver's License                                                                                                     | e Number:                    |                     |                        |
| Applicant/Qualifier Signature:                    |                                                                                                                      | Title:                       |                     |                        |
|                                                   | Staff Use Only:                                                                                                      |                              |                     |                        |
| CLASSIFICATION CODE                               | BTR #                                                                                                                | STAFF INI                    | TIALS               |                        |
| Zoning Approval: One Time Zoning Review Fee: \$30 | Date:                                                                                                                |                              | 00 + \$5 per rental | l unit                 |

Please email completed application & required documents to: BTR@WellingtonFL.Gov

Misc. Fees: \$\_\_\_\_\_

Non-Compliant Fee: \_\_\_\_\_

Total Fees: \$\_\_\_\_\_